



December 08, 2025

WORK SESSION MEETING

5:00 PM

**AGENDA**

11360 Lakefield Drive  
Johns Creek, GA 30097

[www.JohnsCreekGA.gov](http://www.JohnsCreekGA.gov)

As set forth in the Americans with Disabilities Act of 1990, the City of Johns Creek will assist citizens with special needs given proper notice (7 working days) to participate in any open meetings of the City of Johns Creek. Please contact the City Clerk's Office via telephone (678-512-3212) or email at [allison.tarpley@johnscreekga.gov](mailto:allison.tarpley@johnscreekga.gov) should you need assistance.

**1. CALL TO ORDER**

**2. PLEDGE OF ALLEGIANCE**

**3. MAYOR'S REMARKS**

**4. STRATEGIC PRIORITIES**

**5. ON-GOING PROJECTS**

5.a. Stormwater Utility Ordinance and Resolution Amendments - 30 Min

[Agenda Report](#)

[Stormwater Utility Ordinance Revisions - Redline](#)

[Stormwater Rate Adjustment Resolution](#)

5.b. Parks Without Borders Renewal - 15 Min

[Agenda Report](#)

[Attachment - Parks without Borders MOU](#)

5.c. Cauley Creek Additional Parking Options - 30 Min

[Agenda Report](#)

[Cauley Creek Parking Map](#)

5.d. Macedonia Cemetery Update re: Ground Penetrating Radar - 30 Min

[Agenda Report](#)

[Attachment - Macedonia Cemetery Strategic Plan](#)

5.e. E-bikes - Update on Education Campaign and Regulation Options - 15 Min

[Agenda Report](#)

[Georgia E-bike Laws](#)

**6. ROUTINE BUSINESS (non-discussion)**

6.a. Franchise Agreement with Google Fiber

[Agenda Report](#)

[Attachment - Franchise Agreement](#)

**7. EXECUTIVE SESSION**

**8. ADJOURNMENT**